

# ARROW

*San Francisco Archers*

November 2004 Issue | *The Arrow is a publication of San Francisco Archers founded in 1946*

**MARINA HAMACK** | *Scorekeeper*  
*San Francisco Archers*

Just a reminder to all that I will be taking scores until November 14, 2004. So get out there and have some fun shooting with your friends and family. There's no place like our range. Our Awards Dinner is coming up on November 18th and we will present all of our club champions their awards on that evening. Many more scores were turned in this year which means we have more people participating. It has been a great year for archery and hopefully our sport will continue to grow. We hold the outreach program every 1st and 3rd Sunday of the month so if any of you have some spare time to help out it would be greatly appreciated by Tim, Jack, Harri, Bill, Dick, Dan and all the other instructors that help out. Thanks for all your hard work Guys!! Hope to see everyone at the dinner!

*~Marina*



## NEWS



### CHIPPER PURCHASE

This is a photo of the DR Chipper that we recently purchased. At a general meeting of the board, members approved the purchase of this chipper. We will be able to keep the range cleaner and use the chips to keep down the weeds and brush. It's a great investment that we will use for years.

### RANGE CUSTODIAN APPOINTED

At the November 1st Board Meeting, we voted and approved the motion to fill the position of a full-time custodian for the club. **Mike Hipkind** (a local resident from Pacifica) will live on the range. His duties will include locking the gate at night and unlocking the gate in the

## SAVE THE DATE!

November 18th is now the date for the Annual Awards Dinner. Same place as last year, the Sizzler in Daly City. RSVP to Pat Heimsoth 650-355-8549

**Time:** 7:00

**Place:**

372 Gellert Blvd

Daly City, CA 94015

Phone: (650) 992-1028

morning. Mike will be keeping an eye on the property after hours. We have had a custodian in the past and even have a job description in the bylaws for the duties required. Hopefully this will deter further burglaries at our club. Say hello to our new watch dog, and make him feel welcome!

## WORK PARTY NOVEMBER 13TH

A work party is planned for November 13th. Please plan on attending especially if you are a new member. It's a great opportunity to meet other members and have fun. It's from 9 to noon on Saturday the 13th. Tim can use the help! Our range is in great condition, and it will take a lot of work to keep it that way.

## ARCHERY OUTREACH PROGRAM

As Marina mentioned in her article, Jack, Harri, Tim, Dick and Dan and the rest of the folks who put on the Archery Outreach Program can use your help. It's the first and third Sunday of each month (unless we are having an event). This program has been wildly successful for our organization. The public relations benefits are huge as well as the fact that it helps us recruit new members, especially families. Join them on Sunday the 20th at 9:00. There is nothing like seeing the joy when someone shoots his or her first arrow and hits the target. Our sport is growing and this is a great way to help spread the word that archery is fun!



## ADVERTISING IN THE ARROW

Just a reminder that you can now advertise in the Arrow. For the low, low price of \$25.00 you will reach a huge audience of enthusiastic archers. So contact [webmaster@sfarchers.com](mailto:webmaster@sfarchers.com) to place your ad today!

## UPCOMING CALENDAR

### NOVEMBER

7 Archery Outreach Program 9-noon

13 Work Party 9-12

14 Club Shoot

14 Ballots due for election

21 Archery Outreach Program 9-noon

21 Redwood Bowmen - Turkey Shoot

28 Northwoods Bowmen - Toys for Tots (see flyer)

## OFFICERS FOR 2004

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Bill Dahl

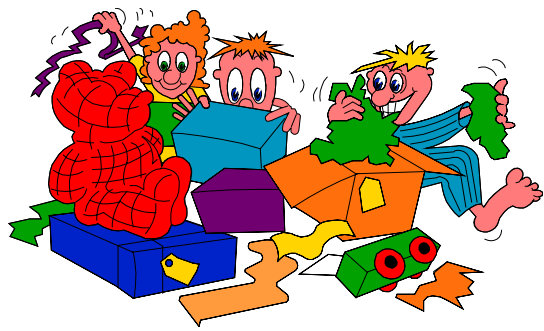
**Mailing address:** P.O. Box 1274, Pacifica, CA 94044  
Phone: 650-355-9947

# Northwoods Bowmen's Club

## Toys-for-Tots Archery Shoot



**Sunday, November 28th**



Northwoods Bowmen's Club  
Indoor Range, Novato

**Entrance Fee - one unwrapped gift**

Pre-registration Strongly Recommended

By Sunday, November 21<sup>st</sup>

To receive a preferred shooting time of

9am, 11am, 1pm or 3pm

Limited Loaner Equipment Available for this  
shoot

Call in reservations to: Mike (415) 457-7574